### भारत सरकार GOVERNMENT OF INDIA रेल मंत्रालय MINISTRY OF RAILWAYS (रेलवे बोर्ड RAILWAY BOARD)



No. 2023/ERB-6/2/4

New Delhi, dated 19.03. 2024

To

The Successful candidates of Stenographer Grade 'C' & 'D' Examination, 2023 nominated to the grade of Stenographer Grade 'D' of Railway Board Secretariat Stenographers' Service (RBSSS), Ministry of Railways (Railway Board). (As per the list attached)

Subject:

Stenographer Grade 'C' & 'D' Examination, 2023 – Intimation regarding pre-appointment formalities for the post of Stenographer Grade 'D' in Ministry of Railways (Railway Board).

Dear Candidates,

Congratulations on your success in the Stenographer Grade 'C' & 'D' Examination, 2023!

I am directed to say that you have been allocated Ministry of Railways (Railway Board) by Staff Selection Commission (SSC) on the basis of Stenographer Grade 'C' & 'D' Examination, 2023. The allocation has been made on the basis of your rank in the merit list, eligibility, preference for services expressed by you and availability of vacancy.

- 2. SSC has nominated you for the appointment to Stenographer Grade 'D' of RBSSS on the basis of Stenographer Grade 'C' & 'D' Examination 2023 against the 06 reported vacancies. Dossiers of all the nominated candidates have been received in this Department as per the list attached. Though utmost care has been taken while preparing the list annexed, yet you are advised to cross check the particulars pertaining to you with the result declared by SSC and report discrepancies, if any.
- 3. Your Document Verification (DV) will be conducted on provisional basis in Ministry of Railways (Railway Board), Room No.564/R, 5<sup>th</sup> Floor, Rail Bhawan, Raisina Road, New Delhi- 110001. The date and time of appearing for DV may be seen at Annexure-I. Candidates are advised to go through notice dated 02.08.2023 of Stenographer Grade 'C' & 'D' Examination, 2023 (issued by SSC) before appearing in DV.
- 4. All the successful candidates nominated for the post of Stenographer Grade 'D' are required to submit the following documents at the time of their DV:

- Willingness to join the post as per the given format (Annexure-II).
- Four sets of Attestation Form (Annexure-III), all sets duly filled in ink. (i) [The candidates may take print out (back to back) of the Attestation Form (ii) attached (Annexure-III) and should carefully fill in the forms. No column in the Form should be left blank. The photograph pasted on all four sets should be self attested by the candidate. Specific answers to each of the questions in point 15 of the form should be given by striking out 'Yes' or 'No', as the case may be and not by tick mark ( $\sqrt{\ }$ ). The candidates should fill in the details at point 10 even if it is same as in the points 2 or 3 of the form].

| 4.1    | The candidate, who in the point r  | number 10 of the atte | estation for      | m indicate | es nii | m/her |
|--------|--|-----------------------|-------------------|------------|--------|-------|
|        | and the state of t | -# copies of the lon  | ICIVVIII SI SI SI |            | -      |       |
| erb656 | g resided in Deini should send so<br>64mor@gmail.com_indicating the  | subject as 'Stenog    | Taprici Cis       | ; prior to |        |       |
| 2023   | Name; R  | Rank                  |                   | , <b>p</b> |        | 9     |
| for DV | 1.   |                       |                   |            |        |       |

- One passport size photograph in JPEG format (less than 20kb) (a)
- One copy of photo identity proof in JPEG format (less than 200 kb) (any one (b) of the following)

|     | 0,          |      |                 |       |          |
|-----|-------------|------|-----------------|-------|----------|
| (i) | PAN card    | (ii) | Driving License | (iii) | Voter ID |
|     | Aadhar Card | +    | Passport        |       |          |

One copy of residential proof in JPEG format (less than 200 kb) (any one of (c) the following)

| (i)  | Passport | (ii) | Telephone/Electricity/PNG<br>Bill | (iii) | Bank Passbook |
|------|----------|------|-----------------------------------|-------|---------------|
| (iv) | Voter ID | - 1  |                                   |       |               |

- The candidate must also bring the following documents (in original) for verification 4.2 (alongwith self attested photocopies) for submission to this office on the day of DV in the following order -
  - (a) Matriculation certificate and mark sheet as proof of Date of Birth (DoB will be reckoned only with this certificate).
  - (b) Senior Secondary Diploma/Certificate and mark sheet.
  - (c) 12th standard or equivalent examination Certificate & mark sheet. (Date of declaration of result of the qualifying examination should be before the cutoff date of submission of application of Stenographer Grade 'C' & 'D' Examination 2023 failing which the certificates will not be accepted as valid proof of possessing the requisite educational qualification).
  - (d) Community Certificate (OBC/SC/ST/EWS) should be in the format prescribed in the Examination Notice, issued by the competent authority. SC/ST

- Certificate should be in conformity with Annexure VIII of the Notice of Examination. EWS Certificate should be based on the income of Financial Year 2022-23 (01.04.2022 31.03.2023) and valid for the year for 2023-2024. It should be in conformity with Annexure X of the Notice.
- (e) Similarly, a person seeking appointment on the basis of reservation to OBCs must ensure that he/she possesses a certificate, in conformity with Annexure IX of the Notice of Examination, confirming his/her status as OBC and also produce Non-creamy layer status by an authority mentioned in DoP&T's O.M. No. 36012/22/93-Estt(SCT) dated 15.11.1993. Further, as per DoP&T's O.M No. 36036/2/2013-Estt.(Res-I) dated 31.03.2016, the Non-creamy Layer Certificate would be applicable to OBC candidates who are covered under income/Wealth Test criterion. Since the crucial date as per SSC's notice of examination is 23.08.2023, the validity of non-creamy layer certificate issued during any month of the financial year 2023-24 covering 3 preceding financial years viz., 2020-21, 2021-2022 &2022-23 will be accepted at the time of DV.
- (f) Certificate in the format prescribed in the Notice (Annexure XI, XII and XIII of the Examination Notice) regarding category of Person with Benchmark Disability (PwBD).
- (g) Certificates in the format prescribed in the Notice viz., Discharge Certificate, Service Certificate, etc. in support of claim as Ex-Serviceman.
- (h) Certificate in the format prescribed in the Notice for seeking age relaxation as a Central Govt. Civilian employee.
- 4.3 Use of black ball point pen/gel pen is strictly prohibited during DV.
- The candidates should also posses at least two latest photo-bearing identification 4.4 proofs and address proofs such as Driving license, Voter card, Aadhar Card, Income Tax Pan Card and any other identity card issued by Government Deptts/Organization/University/College in original alongwith its self attested copy. The identity card issued by college/university should be current. Two recent color passport size photographs are to be brought for use at the time of DV.
- All the candidates residing outside Delhi are required to appear before the Civil Surgeon/Principal Medical Officer/Chief Medical Officer of the District where the candidates are presently residing, for medical examination, to determine their fitness for Government service. The candidates are required to give a statement and declaration regarding his/her health in the attached form in the presence of Medical Officer. The medical certificate of fitness should be in the prescribed format, a specimen of which is attached (Annexure-IV). The Authorities concerned are also requested to take up the Medical Examination of the candidates concerned on the strength of this letter. In case any other authority letter is required by the Office of Medical Authority concerned, the undersigned may be contacted through mail erb6564mor@gmail.com latest by 10.04.2024.

- 5.1 Further, candidates residing outside Delhi who wish to get their medical examination conducted in Delhi, may opt for the same in the willingness form. However, it may be noted that no TA/DA will be provided by the Department in such cases.
- 5.2 Candidates residing in Delhi and also candidates who opt to get their medical examination conducted in Delhi will be informed about their medical examination in due course through official communication (speed post/email).
- For the candidate already in Government service, their Medical Examination Report must have been obtained at the time of their appointment. Therefore, their controlling authority may forward the attested copies of his/her Medical Examination Report on the strength of this letter to the undersigned. The candidates must ensure that the said medical examination report furnished to the previous employer should have been issued by Civil Surgeon/Chief Medical Officer or equivalent. Further, No Objection Certificate from current office must be produced at the time of document verification by the candidates who are presently working.
- 5.4 In addition, character & antecedent verification must have been completed in respect of the candidates who are already in Government service. Thus, their controlling authority may also forward the <u>attested copies</u> of his/her Police Verification Report (along with Attestation Form) on the strength of this letter to the undersigned to enable this office to process his/her case of appointment.
- 6. The eligibility of candidates shall be determined for consideration for appointment based on the documents produced during DV and information furnished in the attestation form. If found eligible, candidates will be offered appointment to the post of Stenographer Grade 'D' in Ministry of Railways (Railway Board) subject to the verification of their character and antecedents/claim for OBC (Non-creamy layer)/SC/ST/PwBD/EWS status/Other documents.
- 7. It may be noted that mere submission of willingness and other documents will not entitle any candidate to claim appointment to the post which will be subject to fulfillment of stipulated terms and conditions.
- 8. The candidates must note that in case, at any stage, it is found that the candidate's certificates are fake/false or candidate has furnished false information, he/she shall be liable to be proceeded against, under the relevant rules, leading to such penalty as may be decided, which extends to the termination of his/her appointment. Such action shall also be without prejudice to any punitive action as may be attracted in such cases.
- 9. Attention is also invited to Department of Personnel and Training's (DoP&T) OM No. 11012/7/91-Estt.(A) dated 19.05.1993, as amended from time to time, which clearly stipulates that a Government servant, who was not qualified or eligible in terms of the recruitment rules, etc., for initial recruitment in service or had furnished false information or

produced a fake/false certificate in order to secure appointment, he/she should not be retained in service.

- 10. The offer of appointment when made, will be provisional for the candidates who have claimed/availed the benefits of any type of reservation for posts and service in terms of the following instructions as may be relevant to them:-
- (i) SC/ST Candidates: The appointment will be provisional and is subject to due verification of SC/ST certificate by this office.
- (ii) OBC Candidates: DoP&T has issued OMs No. 36012/22/93-Estt.(SCT), dated 8<sup>th</sup> September, 1993, No. 36033/5/2004-Estt.(Res) dated 14<sup>th</sup> October, 2008 and other extant instructions in this regard from time to time. In accordance with these instructions, only Non-Creamy Layer OBC candidates are entitled to get the benefits of reservations earmarked for Other Backward Classes (OBC). The allocation is, therefore, provisional to this extent and is subject to further verification of OBC certificate by this office.
- (iii) PwBD Candidates: The appointment will be provisional and subject to due verification of concerned certificate by this office.
- (iv) EWS Certificate:-The appointment will be provisional and subject to the due verification of income and asset certificate by this office.

Encl. as above.

Yours faithfully,

(Sushil Kumar Singh)
Deputy Secretary (Admin.)
Railway Board

Phone No. 011-47845573; 47845644 Email\_ID:erb6564mer@gmail.com

NOTE:

- 1. Candidates may please note that further updates/information with regard to appointment to the post of Stenographer 'D' will be placed on the website of www.indianrailways.gov.in/railwayboard (About Indian Railways >Railway Board Directorates > Secretary Branches > ERB-VI > Stenographer 'D' (Group 'C'). They are, therefore, advised to regularly visit the website for updates.
- 2. Candidates should indicate their All India Rank of Stenographer Grade 'C' & 'D' Examination 2023 in all their correspondence with this Department, including in the subject of email.

| S.No |            | Rank     | Stenographer Grade 'C' Name | Category<br>Belongs | Category<br>Selected |
|------|------------|----------|-----------------------------|---------------------|----------------------|
| 1    | 2201021901 | SL/00021 | Pankaj Arora                | EWS                 | UR                   |
| 2    | 2201026823 | SL/00040 | Namrata                     | EWS                 | UR                   |
| 3    | 6005001024 | SL/00055 | Shivangi Tomar              | EWS                 | EWS                  |
| 4    | 6005004981 | SL/00114 | Naman Soni                  | ОВС                 | ОВС                  |
| 5    | 2201013450 | SL/00127 | Atul Kumar Rajori           | ОВС                 | ОВС                  |
| 6    | 2201009439 | SL/00249 | Yashita                     | SC                  | sc                   |

## Annexure-I

| S.No | Roll No.   | Rank     | Name              | Region | DV Date    | Reporting time |
|------|------------|----------|-------------------|--------|------------|----------------|
| 1    | 2201021901 | SL/00021 | Pankaj Arora      | NR     | 01.04.2024 | 9:00 AM        |
| 2    | 2201026823 | SL/00040 | Namrata           | NR     | 01.04.2024 | 9:00 AM        |
| 3    | 6005001024 | SL/00055 | Shivangi Tomar    | MPR    | 01.04.2024 | 9:00 AM        |
| 4    | 6005004981 | SL/00114 | Naman Soni        | MPR    | 02.04.2024 | 9:00 AM        |
| 5    | 2201013450 | SL/00127 | Atul Kumar Rajori | NR     | 02.04.2024 | 9:00 AM        |
| 6    | 2201009439 | SL/00249 | Yashita           | NR     | 02.04.2024 | 9:00 AM        |

To,

The Joint Secretary, Railway Board, Rail Bhavan, New Delhi.

Subject: Appointment to the post of Stenographer Grade 'D' in the Ministry of Railways (Railway Board) through Stenographer Grade 'C' & 'D' Examination, 2023 - reg.

| Sir,         |                       |  |                               |
|--------------|-----------------------|--|-------------------------------|
| willing      | rave (Pailway Board   | tter No. 2023/ERB-6/2/4 dated<br>) on the subject mentioned above<br>to join the post of Stenographer of   | e and hereby convey my        |
| 2.<br>attach |                       | station Form duly filled in my o   | own handwriting, are also     |
| 3.           | My details (in brief) | are as under:  |                               |
| 1.           | Roll No.              |  |                               |
| 11.          | Rank                  |  |                               |
| 111.         | Date of Birth         | in the second se |                               |
| IV.          | Email                 |  |                               |
| V.           | Mobile No.            |  |                               |
| VI.          | Aadhar No.            |  |                               |
| 4.           | Whether residing in   | Delhi :(Yes/No)  |                               |
|              |                       | (only for candi  | dates residing outside Delhi) |
| I            | (opt/do not           | opt) Delhi as the centre for my me   | dical examination.            |
| Note:-       | No TA/DA will b       | e provided.  |                               |
|              |                       |  | Yours faithfully,             |
|              |                       |  |                               |
| Date:_       |                       | Signature:<br>Name:  |                               |
|              |                       | Stenograhper Grade 'C' & 'D'<br>Examination, 2023 Rank:  |                               |
|              |                       |  |                               |

<sup>\*</sup>Strike off if not applicable.

|       | the state of the s |    |   |
|-------|--|----|---|
|       | Affix signed Passport size (5 cms. X 7 cms.) Approx. copy of recent photograph   | 2. | "WARNING The furnishing of false information or suppression of any factual information in the Attestation Form would be disqualification, and is likely to render the candidate unfit for employment under the government.  If detained, arrested prosecuted, bound down, fines convicted, debarred, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent early, failing which it will be deemed to be a suppression of factual information. |
|       |  | 3. | If, the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person his services would be liable to be terminated".   |
| 1.(a) | Name in full (in block capitals) with aliases, if any, (Please indicate if you have added or dropped in any stage, any part of your name or surname):  |    | Surname Name  |
|       | नाम (हिन्दी में):  |    |   |
| 1.(b) | Mobile No.   |    |   |
| 2.    | Present Address in full ( i.e. Village, Thana and District, or House No., Lane/Street/Road & Town, pin code):  |    |   |
| 3.(a) | Home Address in full (i.e. Village, Thana & District, or House No., Lane/Street/Road and Town and name of District Headquarters, pin code)   |    |   |
| (b)   | If originally a resident of Pakistan/Bangladesh (erstwhile East Pakistan) the address in that country and the date of migration to Indian Union.   |    |   |
| 4.    | Adhar Card No. (if available)  |    |   |
| 5.    | Permanent Account Number (PAN) (if available)  |    |   |
|       | , silubic)   | 1  |   |

| 6.                  | Nationality                             |   | Mark Miller                           |  |   |                              |
|---------------------|---|---|---------------------------------------|--|---|------------------------------|
| 7.(a)               | Date of Birth                           | (in Christian er                                      | a)                                    |  |   |                              |
| (b)                 | Present age                             |   |                                       |  | ara e   |                              |
| (c)                 | Age at Matrio                           | culation  |                                       |  |   |                              |
| 8.(a)               | Place of birt situated                  | h, district and                                       | State in which                        |  |   |                              |
| (b)                 | District and S                          | State to which y                                      | ou belong                             |  |   |                              |
| (c)                 | District and originally bel             | State to whice  | ch your father                        |  |   |                              |
| 9.(a)               | Your Religion                           | n   |                                       |  | Marine Service                                  |                              |
| (b)                 | Caste/Sched                             | member of<br>luled Tribe/Oth<br>nswer Yes/No)         |                                       |  | Blacks Comments                                 |                              |
| 10.                 | year at a time particulars of 21 years, | ne during the p<br>fall places whe<br>should be given | receding five ye<br>re you have resid | nce) where you ha<br>ars. In case of stay<br>ded for more than o   | y abroad (includin<br>ne year after attai       | g Pakistan),<br>ning the age |
| From DD/MM/YYYY     | To<br>DD/MM/YYYY                        |   | Address in full hana & District       | Name of the Distribution o |   | of the place                 |
|                     |   | or Hou<br>Lane/Street/R                               |                                       |  |   |                              |
|                     |   |   |                                       |  |   |                              |
| 11.                 | Name ( in full & aliases if any)        | Nationality<br>(by birth &<br>or by<br>domicile)      | Place of birth                        | Occupation if employed give designation &  | Present postal<br>address (if<br>dead give last | Permanent<br>Home<br>address |
| a) Father           |   |   |                                       | official address   | address)  |                              |
| b) Mother c) Spouse |   |   |                                       |  |   |                              |

1.

| 12.     |         | ation to be furnish<br>ng/living in a forelgn (                        |   | egard to       | son(s)                         | and/or d      | aughte          | rs in case   | tney are           |
|---------|---------|--|---|----------------|--------------------------------|---------------|-----------------|--|--------------------|
| Name    |         | ality by birth & or  | Place of I                                    | 5              | Country<br>studying<br>address | g/living with | vhich<br>n full | Date from<br>studying/livin<br>country men<br>the previous | g in the tioned in |
|         |         |  |   | and the second |                                |               |                 |  |                    |
| 13.     | Educat  | tional Qualification shar of age:                                      | nowing place                                  | es of educ     | cation v                       | with years in | Scho            | ols and Colle  | ges since          |
| Name of |         | lege (with full addres   | s) Da   | te of Ente     | ering                          | Date of Lea   | aving           | Examination  | n Passed           |
|         |         |  |   |                |                                |               |                 |  |                    |
| *       |         |  |   |                |                                |               |                 |  |                    |
|         |         |  |   |                |                                |               |                 |  |                    |
|         |         | a y magazaran h<br>Sinanga Militar<br>Basa na tanggalawa               | 3-34 di                                       |                |                                |               |                 |  |                    |
|         |         |  | er (d. 1866)<br>dimentinasi da<br>arati di da |                |                                |               |                 | Spr. Recent  |                    |
| 14.(a)  | Semi-Go | nolding or have any t<br>vernment or a Quas<br>ing or a private firm o | si Governm                                    | ent body       | or an                          | autonomo      | us boo          | dv or a Publ   | ic Sector          |
| Pe      | riod    | Designation, emo   |   | Full nar       | ne & a                         | address of    | Reas            | sons for   | leaving            |
| From    | То      | nature of employm  | ent   | employe        | er                             | A MARK        | previ           | ious service   |                    |
|         |         |  |   |                |                                |               | 2.7             |  |                    |
|         |         |  |   |                |                                |               |                 |  |                    |
|         |         |  |   |                |                                |               |                 |  |                    |
|         |         | (E) a Maria  | 1000<br>Atti                                  |                |                                |               |                 |  |                    |

| 14.(b)   | Gov               | the previous employment was under the Government of India/a vernment/undertaking owned or controlled by the Government of India or a vernment/ and Autonomous Body/University/Local Body.   | State State           |  |  |  |
|----------|-------------------|---|-----------------------|--|--|--|
|          | Ser<br>any<br>exp | ou had left service on giving a month's notice under Rule 5 of the Centra<br>vices (Temporary Service) Rules 1965, or any similar corresponding rules<br>disciplinary proceedings framed against you, or had you been called up<br>lain you conduct in any matter at the time you gave notice of termination of set<br>t a subsequent date(s), before your service actually terminated? | , were pon to ervice, |  |  |  |
| 15. (i)  | (a)               | Have you ever been kept under detention?  | Yes/No                |  |  |  |
|          | (b)               | Have you ever been arrested?  | Yes/No                |  |  |  |
|          | (c)               | Have you ever been prosecuted?  | Yes/No                |  |  |  |
|          |                   | (i.e. has a charge sheet in a criminal case been filed against you in any court of law)   |                       |  |  |  |
|          | (d)               | Is any criminal case pending against you in any Court of Law at the time or filling up this Attestation Form?   | Yes/No                |  |  |  |
|          | (e)               | Have you ever been convicted by a Court of Law for any offence?   | Yes/No                |  |  |  |
|          | (f)               | Whether discharged/expelled/withdrawn from any training institute under the Government or otherwise?  | Yes/No                |  |  |  |
|          | (g)               | Have you ever been rusticated by any University or any other educational authority/institution?   | Yes/No                |  |  |  |
|          | (h)               | (h) Have you ever been debarred / disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/selection?  |                       |  |  |  |
| 15. (ii) |                   | If the answer to any of the above mentioned question is 'Yes' give full case/arrest/detention/fine/conviction/sentence/punishment etc and/or the case pending in the Court/University/Educational Authority etc at the time attestation form:   | e nature of the       |  |  |  |
|          |                   |   |                       |  |  |  |
| lote:    | (i)               | Plance also as all management   |                       |  |  |  |
|          | (ii)              | Please also see the 'WARNING' at the top of this Attestation Form   |                       |  |  |  |
| 3.       | 1 '               | Specific answers to each of the questions should be given by striking out   | ıt 'Yes' or 'No' as   |  |  |  |
| J.,      | their f           | es of two responsible person of your locality or two references to whom you address):   | u are known (with     |  |  |  |
| 1.       |                   |   |                       |  |  |  |
|          |                   | 2.  |                       |  |  |  |
|          |                   |   |                       |  |  |  |
|          |                   |   |                       |  |  |  |
| -        |                   |   |                       |  |  |  |

#### DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am fully aware that by providing false information or suppressing material information while filling this form, the authorities have full right to terminate my appointment letter and I am also liable for appropriate criminal/civil/legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

Signature of Candidate:

Date:

Place:

#### TO BE FILLED BY THE OFFICE

i) Name, Designation and full address of the appointing authority.

Joint Secretary / Railway Board,
M/o Railways, Rail Bhawan, Raisina Road, New Delhi – 110001.

ii) Post for which the candidate is being considered. .

Stenographer Grade 'D'.

# MEDICAL CERTIFICATE

| The age of Shri/Smt./Ms |                | is   | Atteste photograph pasted | rs.        | her o |
|-------------------------|----------------|--|---------------------------|------------|-------|
|                         | /liddle-finger |  | photograph                | to be      |       |
|                         |                |  |                           |            |       |
|                         |                | Ring-fir   | nger                      | Little-fin | nger  |
|                         |                | e de la companya de l |                           |            |       |
| Place:<br>Date:         | Na<br>Ad       | gnature of<br>ame:<br>Idress<br>ficial Seal  | Civil Surç                | geon       |       |

## CANDIDATE'S STATEMENT AND DECLARATION

(The carefulate must make the following statement and must sign the declaration below it before the medical officer. Attention is specially invited to the WARNING in the Tiote\* at the bettern of page 2.)

| 1. | Name in full (in BLOCK letters)                                       |  |  |  |
|----|---|--|--|--|
| 2  | Age and place of binh   |  |  |  |
| 3. | of stance spitting<br>Of  | cineal suppumition of blood, fainting or appendicitis? |  |  |
|    | requiring confineme<br>medical or surgical tre                        | easse or necident<br>of to bed and<br>atment?          |  |  |
| 4. | When were you last w  | accinated?   |  |  |
| 5. | Have you or any of afflicted by consumpt assistant, fits, epilepsy of | ion, scrofula, gout.                                   |  |  |
| 6. | Have you suffered to<br>nervousness due to<br>other cause?            | from any form of<br>overwork or any                    |  |  |
| 7. | Have you been examine for Govt. Service by Medical Board with years?  | a medical officer/                                     |  |  |
| 8. | Furnish the following   | particulars:   |  |  |
|    | Father's age, if living, & state of health                            | Father's age at the                                    | No. of brothers<br>living, their ages and<br>state of health | No. of brothers<br>who have died,<br>their ages at death<br>and cause of death |
|    |   |  |  |  |
|    |   |  |  |  |

| state of bealth | Mother's age at the<br>time of death and<br>cause of death | No. of sisters<br>living, their ages<br>and state of health | No. of sisters who heve died, their ages at death and cause of death |
|-----------------|--|---|--|
|                 |  | 1   |  |
|                 |  |   |  |
|                 |  |   |  |

### DECLARATION

I declare that all the above answers are true and correct to the best of my knowledge and belief. I also solemnly affirm that I have not received any disability certificate/ pension on account of any disease or other condition.

| Dute: |                               | 'Candidate's signature       |
|-------|-------------------------------|------------------------------|
|       |                               | Signed in my presence.       |
|       |                               |                              |
|       |                               |                              |
|       |                               | Signature of Medical Officer |
|       |                               | Name:                        |
|       | and the state of the state of | & Designation:               |
|       |                               |                              |

Note: The candidate will be held responsible for the accuracy of the above statement. By vilibility suppressing any information he will incur the risk of losing the appointment and, if appointed, of forfeiting all claims to superannuation allowance or gratuity.

(Please take back to back print)