



भारत सरकार GOVERNMENT OF INDIA
रेल मंत्रालय MINISTRY OF RAILWAYS
(रेलवे बोर्ड RAILWAY BOARD)



No. 2022/ERB-6/2/3

New Delhi, dated 28.11.2023

To

The Successful candidates of
Stenographer Grade 'C' & 'D' Examination, 2022
nominated to the grade of Stenographer Grade 'D'
of Railway Board Secretariat Stenographers' Service (RBSSS),
Ministry of Railways (Railway Board).
(As per the list attached)

Subject: Stenographer Grade 'C' & 'D' Examination, 2022 – Intimation regarding pre-appointment formalities for the post of Stenographer Grade 'D' in Ministry of Railways (Railway Board).

Dear Candidates,

Congratulations on your success in the Stenographer Grade 'C' & 'D' Examination, 2022!

I am directed to say that you have been allocated Ministry of Railways (Railway Board) by Staff Selection Commission (SSC) on the basis of Stenographer Grade 'C' & 'D' Examination, 2022. The allocation has been made on the basis of your rank in the merit list, eligibility, preference for services expressed by you and availability of vacancy.

2. SSC has nominated you for the appointment to Stenographer Grade 'D' of RBSSS on the basis of Stenographer Grade 'C' & 'D' Examination 2022 against the 46 reported vacancies. Dossiers of all the nominated candidates have been received in this Department as per the list attached. Though utmost care has been taken while preparing the list annexed, yet you are advised to cross check the particulars pertaining to you with the result declared by SSC and report discrepancies, if any.

3. **Your Document Verification (DV)** will be conducted on provisional basis in Ministry of Railways (Railway Board), Room No.564/R, 5th Floor, Rail Bhawan, Raisina Road, New Delhi- 110001. The date and time of appearing for DV may be seen at **Annexure-I**. Candidates are advised to go through notice dated 20.08.2022 of Stenographer Grade 'C' & 'D' Examination, 2022 (issued by SSC) before appearing in DV.

4. All the successful candidates nominated for the post of Stenographer Grade 'D' are required to submit the following documents at the time of their DV:

- (i) Willingness to join the post as per the given format (**Annexure-II**).
- (ii) Four sets of Attestation Form (**Annexure-III**), all sets duly filled in ink. [The candidates may take print out (back to back) of the Attestation Form attached (**Annexure-III**) and should carefully fill in the forms. **No column in the Form should be left blank**. The photograph pasted on all four sets should be self attested by the candidate. Specific answers to each of the questions in point 15 of the form should be given by striking out 'Yes' or 'No', as the case may be and **not by tick mark (✓)**. **The candidates should fill in the details at point 10 even if it is same as in the points 2 or 3 of the form**].

4.1 The candidate, who in the point number 10 of the attestation form indicates him/her having resided in Delhi should send soft copies of the following documents by email at erb6564mor@gmail.com indicating the subject as 'Stenographer Grade 'C' & 'D' Exam 2022 Name _____; Rank _____; prior to reporting for DV.

- (a) One passport size photograph in JPEG format (less than 20kb)
- (b) One copy of photo identity proof in JPEG format (less than 200 kb) (any one of the following)

(i)	PAN card	(ii)	Driving License	(iii)	Voter ID
(iv)	Aadhar Card	(v)	Passport		

- (c) One copy of residential proof in JPEG format (less than 200 kb) (any one of the following)

(i)	Passport	(ii)	Telephone/Electricity/PNG Bill	(iii)	Bank Passbook
(iv)	Voter ID				

4.2 The candidate must also bring the following documents (**in original**) for verification (**alongwith self attested photocopies**) for submission to this office on the day of DV in the following order –

- (a) **Matriculation certificate and mark sheet as proof of Date of Birth (DoB will be reckoned only with this certificate).**
- (b) **Senior Secondary Diploma/Certificate and mark sheet.**
- (c) **12th standard or equivalent examination Certificate & mark sheet.**
(Date of declaration of result of the qualifying examination should be before the cut-off date of submission of application of Stenographer Grade 'C' & 'D' Examination 2022 failing which the certificates will not be accepted as valid proof of possessing the requisite educational qualification).

- (d) **Community Certificate (OBC/SC/ST/EWS)** should be in the format prescribed in the Examination Notice, issued by the competent authority. **SC/ST Certificate** should be in conformity with Annexure VIII of the Notice of Examination. **EWS Certificate** should be based on the income of Financial Year 2021-22 (01.04.2021 - 31.03.2022) and valid for the year for 2022-2023. It should be in conformity with Annexure X of the Notice.
- (e) Similarly, a person seeking appointment on the basis of reservation to **OBCs** must ensure that he/she possesses a certificate, in conformity with Annexure IX of the Notice of Examination, confirming his/her status as **OBC** and also produce **Non-creamy layer** status by an authority mentioned in DoP&T's O.M. No. 36012/22/93-Estt(SCT) dated 15.11.1993. Further, as per DoP&T's O.M No. 36036/2/2013-Estt.(Res-I) dated 31.03.2016, the **Non-creamy Layer Certificate** would be applicable to **OBC** candidates who are covered under **income/Wealth Test** criterion. Since the crucial date as per SSC's notice of examination is 05.09.2022, the validity of non-creamy layer certificate issued during any month of the financial year 2022-23 covering 3 preceding financial years viz., 2019-20, 2020-2021 & 2021-22 will be accepted at the time of DV.
- (f) Certificate in the format prescribed in the Notice (**Annexure XI, XII and XIII of the Examination Notice**) regarding category of Person with Benchmark Disability (PwBD).
- (g) Certificates in the format prescribed in the Notice viz., Discharge Certificate, Service Certificate, etc. in support of claim as Ex-Serviceman.
- (h) Certificate in the format prescribed in the Notice for seeking age relaxation as a Central Govt. Civilian employee.

4.3 Use of black ball point pen/gel pen is strictly prohibited during DV.

4.4 The candidates should also possess at least two latest photo-bearing identification proofs and address proofs such as Driving license, Voter card, Aadhar Card, Income Tax Pan Card and any other identity card issued by Government Deptts/Organization/University/College in original alongwith its self attested copy. The identity card issued by college/university should be current. Two recent color passport – size photographs are to be brought for use at the time of DV.

5. All the candidates residing outside Delhi are required to appear before the Civil Surgeon/Principal Medical Officer/Chief Medical Officer of the District where the candidates are presently residing, for medical examination, to determine their fitness for Government service. The candidates are required to give a statement and declaration regarding his/her health in the attached form in the presence of Medical Officer. The medical certificate of fitness should be in the prescribed format, a specimen of which is attached (**Annexure-IV**). The Authorities concerned are also requested to take up the **Medical Examination of the candidates concerned on the strength of this letter. In case any other authority letter is required by the Office of Medical Authority**

concerned, the undersigned may be contacted through mail at erb6564mor@gmail.com latest by 08.02.2024.

5.1 Further, candidates residing outside Delhi who wish to get their medical examination conducted in Delhi, may opt for the same in the willingness form. However, it may be noted that no TA/DA will be provided by the Department in such cases.

5.2 Candidates residing in Delhi and also candidates who opt to get their medical examination conducted in Delhi will be informed about their medical examination in due course through official communication (speed post/email).

5.3 For the candidate already in Government service, their Medical Examination Report must have been obtained at the time of their appointment. Therefore, their controlling authority may forward the attested copies of his/her Medical Examination Report on the strength of this letter to the undersigned. The candidates must ensure that the said medical examination report furnished to the previous employer should have been issued by Civil Surgeon/Chief Medical Officer or equivalent.

5.4 In addition, character & antecedent verification must have been completed in respect of the candidates who are already in Government service. Thus, their controlling authority may also forward the attested copies of his/her Police Verification Report (along with Attestation Form) on the strength of this letter to the undersigned to enable this office to process his/her case of appointment.

6. The eligibility of candidates shall be determined for consideration for appointment based on the documents produced during DV and information furnished in the attestation form. If found eligible, candidates will be offered appointment to the post of Stenographer Grade 'D' in Ministry of Railways (Railway Board) subject to the verification of their character and antecedents/claim for OBC (Non-creamy layer)/SC/ST/PwBD/EWS status/Other documents.

7. It may be noted that mere submission of willingness and other documents will not entitle any candidate to claim appointment to the post which will be subject to fulfillment of stipulated terms and conditions.

8. The candidates must note that in case, at any stage, it is found that the candidate's certificates are fake/false or candidate has furnished false information, he/she shall be liable to be proceeded against, under the relevant rules, leading to such penalty as may be decided, which extends to the termination of his/her appointment. Such action shall also be without prejudice to any punitive action as may be attracted in such cases.

9. Attention is also invited to Department of Personnel and Training's (DoP&T) OM No. 11012/7/91-Estt.(A) dated 19.05.1993, as amended from time to time, which clearly stipulates that a Government servant, who was not qualified or eligible in terms of the recruitment rules, etc., for initial recruitment in service or had furnished false information or

produced a fake/false certificate in order to secure appointment, he/she should not be retained in service.

10. The offer of appointment when made, will be provisional for the candidates who have claimed/availed the benefits of any type of reservation for posts and service in terms of the following instructions as may be relevant to them:-

(i) SC/ST Candidates: - The appointment will be provisional and is subject to due verification of SC/ST certificate by this office.

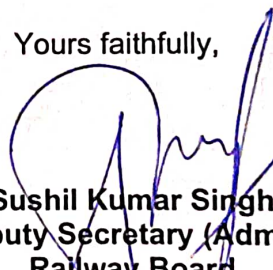
(ii) OBC Candidates: - DoP&T has issued OMs No. 36012/22/93-Estt.(SCT), dated 8th September, 1993, No. 36033/5/2004-Estt.(Res) dated 14th October, 2008 and other extant instructions in this regard from time to time. In accordance with these instructions, only Non-Creamy Layer OBC candidates are entitled to get the benefits of reservations earmarked for Other Backward Classes (OBC). The allocation is, therefore, provisional to this extent and is subject to further verification of OBC certificate by this office.

(iii) PwBD Candidates: - The appointment will be provisional and subject to due verification of concerned certificate by this office.

(iv) EWS Certificate:-The appointment will be provisional and subject to the due verification of income and asset certificate by this office.

Encl. as above.

Yours faithfully,


(Sushil Kumar Singh)
Deputy Secretary (Admin.)
Railway Board

Phone No. 011-47845573; 47845644
Email_ID:erb6564mor@gmail.com
1st Floor Room No. 110-C

- NOTE:
1. Candidates may please note that further updates/information with regard to appointment to the post of Stenographer 'D' will be placed on the website of www.indianrailways.gov.in/railwayboard (About Indian Railways > Railway Board Directorates > Secretary Branches > ERB-VI > Stenographer 'D' (Group 'C')). They are, therefore, advised to regularly visit the website for updates.
 2. Candidates should indicate their All India Rank of Stenographer Grade 'C' & 'D' Examination 2022 in all their correspondence with this Department, including in the subject of email.

List of 46 candidates selected through Stenographer Grade 'C' & 'D' Examination, 2022

S.No.	ROLL	RANK	NAME	Category Belong	Category Selected
1	2201007468	SL\00049	ABHISHEK TANDON	SC	UR
2	2201023278	SL\00072	MANU BAJAJ	EWS	UR
3	3005006098	SL\00108	RASHMI SAINI	OBC	OBC
4	3011006758	SL\00162	ABHISHEK RAJPUT	UR	UR
5	3206019951	SL\00172	SURBHI KUMARI	EWS	UR
6	2003003612	SL\00244	MOHAMMAD MOHSIN	OBC	UR
7	2201014582	SL\00279	AMAN CHAUBEY	UR	UR
8	2201043069	SL\00285	ATIN	UR	UR
9	2209000280	SL\00308	JAIDEEP	UR	UR
10	3009005940	SL\00319	NITIN KUMAR DWIVEDI	UR	UR
11	2201025601	SL\00353	ADITYA ANTHWAL	UR	UR
12	2208000752	SL\00354	VIJAY TOMAR	UR	UR
13	2201044253	SL\00356	ABHISHEK PANDEY	UR	UR
14	2201048982	SL\00358	MANISHA BOHRA	UR	UR
15	2209000804	SL\00367	PRATEEK GULIA	UR	UR
16	3007001560	SL\00369	SHUBHAM SRIVASTAVA	UR	UR
17	3010008184	SL\00370	SANDEEP KUMAR	EWS	EWS
18	2202000339	SL\00379	SHRUTI DHUAA	UR	UR
19	2201051053	SL\00382	SURAJ PAL	OBC	UR
20	2201056850	SL\00383	PRIYANKA	UR	UR
21	2201027293	SL\00395	SHASHIBHUSHAN JHA	EWS	EWS
22	3010014122	SL\00422	SURAJ PRATAP VERMA	OBC	OBC
23	3001002731	SL\00439	VISHAL BAGHEL	OBC	OBC
24	2405004784	SL\00459	PRIYANKA RATHORE	EWS	EWS
25	6005000799	SL\00465	SUCHI GUPTA	EWS	EWS
26	2201050315	SL\00471	GAURAV KUMAR	OBC	OBC
27	2201001256	SL\00491	DIVYANSHU KUMAR	OBC	OBC
28	2201002501	SL\00515	JAIDEEP SINGH	OBC	OBC
29	3010014999	SL\00530	DIVYANSH SINGH	OBC	OBC
30	3013005070	SL\00540	ARVIND KUMAR	OBC	OBC
31	2201016825	SL\00588	ISHA VERMA	OBC	OBC
32	3010007503	SL\00612	SHIVDEEP CHAUDHARY	OBC	OBC
33	2201049463	SL\00627	SAURABH	OBC	OBC
34	2201003551	SL\00636	ATUL KUMAR	OBC	OBC
35	6005003142	SL\00645	HARSHITA OJHA	OBC	OBC
36	3003003944	SL\00647	PRIYANKA SAHU	OBC	OBC
37	2201025850	SL\00648	ANKIT KUMAR SINGH	OBC	OBC
38	2201043196	SL\01041	KM MONIKA	OBC	VH
39	2201001294	SL\01073	NITIN KUMAR	SC	SC
40	2201003204	SL\02300	ALICE SMITA TOPPO	ST	ST
41	2405006860	SL\03372	RAMKISHOR MEENA	ST	ST
42	2402000070	SL\03393	VIKASH MAIHAR	ST	ST
43	2006003728	SL\03433	KAPIL SINGH	OBC	VH
44	2402002314	SL\03510	ASHISH TATU	ST	ST
45	2405001157	SL\03514	RAJESH KUMAR MEENA	ST	ST
46	3005000843	SL\03738	SANDEEP KUMAR	UR	OH

ANNEXURE - I

S.No.	ROLL	RANK	NAME	Region	DV Date	Reporting time
1	2201007468	SL\00049	ABHISHEK TANDON	NR	18.12.2023	09:00 am
2	2201023278	SL\00072	MANU BAJAJ	NR	18.12.2023	09:00 am
3	3005006098	SL\00108	RASHMI SAINI	CR	18.12.2023	09:00 am
4	3011006758	SL\00162	ABHISHEK RAJPUT	CR	18.12.2023	09:00 am
5	3206019951	SL\00172	SURBHI KUMARI	CR	18.12.2023	09:00 am
6	2003003612	SL\00244	MOHAMMAD MOHSIN	NR	18.12.2023	09:00 am
7	2201014582	SL\00279	AMAN CHAUBEY	NR	18.12.2023	09:00 am
8	2201043069	SL\00285	ATIN	NR	18.12.2023	09:00 am
9	2209000280	SL\00308	JAIDEEP	NR	18.12.2023	09:00 am
10	3009005940	SL\00319	NITIN KUMAR DWIVEDI	CR	18.12.2023	09:00 am
11	2201025601	SL\00353	ADITYA ANTHWAL	NR	18.12.2023	09:00 am
12	2208000752	SL\00354	VIJAY TOMAR	NR	18.12.2023	09:00 am
13	2201044253	SL\00356	ABHISHEK PANDEY	NR	19.12.2023	09:00 am
14	2201048982	SL\00358	MANISHA BOHRA	NR	19.12.2023	09:00 am
15	2209000804	SL\00367	PRATEEK GULIA	NR	19.12.2023	09:00 am
16	3007001560	SL\00369	SHUBHAM SRIVASTAVA	CR	19.12.2023	09:00 am
17	3010008184	SL\00370	SANDEEP KUMAR	CR	19.12.2023	09:00 am
18	2202000339	SL\00379	SHRUTI DHUAA	NR	19.12.2023	09:00 am
19	2201051053	SL\00382	SURAJ PAL	NR	19.12.2023	09:00 am
20	2201056850	SL\00383	PRIYANKA	NR	19.12.2023	09:00 am
21	2201027293	SL\00395	SHASHIBHUSHAN JHA	NR	19.12.2023	09:00 am
22	3010014122	SL\00422	SURAJ PRATAP VERMA	CR	20.12.2023	09:00 am
23	3001002731	SL\00439	VISHAL BAGHEL	CR	20.12.2023	09:00 am
24	2405004784	SL\00459	PRIYANKA RATHORE	NR	20.12.2023	09:00 am
25	6005000799	SL\00465	SUCHI GUPTA	MPR	20.12.2023	09:00 am
26	2201050315	SL\00471	GAURAV KUMAR	NR	20.12.2023	09:00 am
27	2201001256	SL\00491	DIVYANSHU KUMAR	NR	20.12.2023	09:00 am
28	2201002501	SL\00515	JAIDEEP SINGH	NR	20.12.2023	09:00 am
29	3010014999	SL\00530	DIVYANSH SINGH	CR	20.12.2023	09:00 am
30	3013005070	SL\00540	ARVIND KUMAR	CR	21.12.2023	09:00 am
31	2201016825	SL\00588	ISHA VERMA	NR	21.12.2023	09:00 am
32	3010007503	SL\00612	SHIVDEEP CHAUDHARY	CR	21.12.2023	09:00 am
33	2201049463	SL\00627	SAURABH	NR	21.12.2023	09:00 am
34	2201003551	SL\00636	ATUL KUMAR	NR	21.12.2023	09:00 am
35	6005003142	SL\00645	HARSHITA OJHA	MPR	21.12.2023	09:00 am
36	3003003944	SL\00647	PRIYANKA SAHU	CR	21.12.2023	09:00 am
37	2201025850	SL\00648	ANKIT KUMAR SINGH	NR	21.12.2023	09:00 am
38	2201043196	SL\01041	KM MONIKA	NR	22.12.2023	09:00 am
39	2201001294	SL\01073	NITIN KUMAR	NR	22.12.2023	09:00 am
40	2201003204	SL\02300	ALICE SMITA TOPPO	NR	22.12.2023	09:00 am
41	2405006860	SL\03372	RAMKISHOR MEENA	NR	22.12.2023	09:00 am
42	2402000070	SL\03393	VIKASH MAIHAR	NR	22.12.2023	09:00 am
43	2006003728	SL\03433	KAPIL SINGH	NR	22.12.2023	09:00 am
44	2402002314	SL\03510	ASHISH TATU	NR	22.12.2023	09:00 am
45	2405001157	SL\03514	RAJESH KUMAR MEENA	NR	22.12.2023	09:00 am
46	3005000843	SL\03738	SANDEEP KUMAR	CR	22.12.2023	09:00 am

To,

**The Joint Secretary,
Railway Board,
Rail Bhavan,
New Delhi.**

Subject: Appointment to the post of Stenographer Grade 'D' in the Ministry of Railways (Railway Board) through Stenographer Grade 'C' & 'D' Examination, 2022- reg.

Sir,

I am to refer to letter No. 2022/ERB-6/2/3 dated _____ of the Ministry of Railways (Railway Board) on the subject mentioned above and hereby convey my willingness/unwillingness* to join the post of Stenographer Grade 'D' in the Ministry of Railways (Railway Board).

2. Four sets of Attestation Form duly filled in my own handwriting, are also attached.*

3. My details (in brief) are as under:

I.	Roll No.	:	_____
II.	Rank	:	_____
III.	Date of Birth	:	_____
IV.	Email	:	_____
V.	Mobile No.	:	_____
VI.	Aadhar No.	:	_____

4. Whether residing in Delhi : _____(Yes/No)

(only for candidates residing outside Delhi)

I _____(opt/do not opt) Delhi as the centre for my medical examination.

Note:- No TA/DA will be provided.

Yours faithfully,

Date: _____

Signature: _____

Name: _____

Stenographer Grade 'C' & 'D'

Examination, 2022 Rank: _____

*Strike off if not applicable.

ANNEXURE - III**ATTESTATION FORM**

Affix signed Passport size (5 cms. X 7 cms.) Approx. copy of recent photograph		"WARNING" 1. The furnishing of false information or suppression of any factual information in the Attestation Form would be disqualification, and is likely to render the candidate unfit for employment under the government. 2. If detained, arrested prosecuted, bound down, fines convicted, debarred, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent early, failing which it will be deemed to be a suppression of factual information. 3. If, the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person his services would be liable to be terminated".			
		1.(a)	Name in full (in block capitals) with aliases, if any, (Please indicate if you have added or dropped in any stage, any part of your name or surname):	Surname	Name
		1.(b)	Mobile No.		
		2.	Present Address in full (i.e. Village, Thana and District, or House No., Lane/Street/Road & Town, pin code):		
3.(a)	Home Address in full (i.e. Village, Thana & District, or House No., Lane/Street/Road and Town and name of District Headquarters, pin code)				
(b)	If originally a resident of Pakistan/Bangladesh (erstwhile East Pakistan) the address in that country and the date of migration to Indian Union.				
4.	Adhar Card No. (if available)				
5.	Permanent Account Number (PAN) (if available)				

6.	Nationality					
7.(a)	Date of Birth (in Christian era)					
(b)	Present age					
(c)	Age at Matriculation					
8.(a)	Place of birth, district and State in which situated					
(b)	District and State to which you belong					
(c)	District and State to which your father originally belongs					
9.(a)	Your Religion					
(b)	Are you a member of a Scheduled Caste/Scheduled Tribe/Other Backward Classes? (Answer Yes/No)					
10.	Particulars of places (with periods of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years, should be given.					
From DD/MM/YYYY	To DD/MM/YYYY	Residential Address in full (i.e. Village, Thana & District or House No., Lane/Street/Road & Town	Name of the District Head Quarter or the place mentioned in preceding column.			
11.	Name (in full & aliases if any)	Nationality (by birth & or by domicile)	Place of birth	Occupation if employed give designation & official address	Present postal address (if dead give last address)	Permanent Home address
a) Father						
b) Mother						
c) Spouse						

12.	Information to be furnished with regard to son(s) and/or daughters in case they are studying/living in a foreign country:			
Name	Nationality by birth & or by domicile	Place of birth	Country in which studying/living with full address	Date from which studying/living in the country mentioned in the previous column

--	--	--	--	--

13.	Educational Qualification showing places of education with years in Schools and Colleges since 15 th year of age:			
-----	--	--	--	--

Name of School/College (with full address)	Date of Entering	Date of Leaving	Examination Passed

14.(a)	Are you holding or have any time held any appointment under Central or State Government or a Semi-Government or a Quasi Government body or an autonomous body or a Public Sector Undertaking or a private firm or institution? If so, give full particulars with date of employment up-to-date
--------	--

Period		Designation, emoluments & nature of employment	Full name & address of employer	Reasons for leaving previous service
From	To			

14.(b)	<p>If the previous employment was under the Government of India/a State Government/undertaking owned or controlled by the Government of India or a State Government/ and Autonomous Body/University/Local Body.</p> <p>If you had left service on giving a month's notice under Rule 5 of the Central Civil Services (Temporary Service) Rules 1965, or any similar corresponding rules, were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent date(s), before your service actually terminated?</p>		
15. (i)	(a)	Have you ever been kept under detention?	Yes/No
	(b)	Have you ever been arrested?	Yes/No
	(c)	Have you ever been prosecuted? (i.e. has a charge sheet in a criminal case been filed against you in any court of law)	Yes/No
	(d)	Is any criminal case pending against you in any Court of Law at the time or filling up this Attestation Form?	Yes/No
	(e)	Have you ever been convicted by a Court of Law for any offence?	Yes/No
	(f)	Whether discharged/expelled/withdrawn from any training institute under the Government or otherwise?	Yes/No
	(g)	Have you ever been rusticated by any University or any other educational authority/institution?	Yes/No
	(h)	Have you ever been debarred / disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/selection?	Yes/No
15. (ii)	<p>If the answer to any of the above mentioned question is 'Yes' give full particulars of the case/arrest/detention/fine/conviction/sentence/punishment etc and/or the nature of the case pending in the Court/University/Educational Authority etc at the time of filling up this attestation form:</p>		
Note:	(i)	Please also see the 'WARNING' at the top of this Attestation Form	
	(ii)	Specific answers to each of the questions should be given by striking out 'Yes' or 'No' as the case may be	
16.	Names of two responsible person of your locality or two references to whom you are known (with their full address):		
1.	2.		

DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am fully aware that by providing false information or suppressing material information while filling this form, the authorities have full right to terminate my appointment letter and I am also liable for appropriate criminal/civil/legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

Signature of Candidate:

Date:

Place:

TO BE FILLED BY THE OFFICE

- i) Name, Designation and full address of the appointing authority.

Joint Secretary / Railway Board,

M/o Railways, Rail Bhawan, Raisina Road, New Delhi – 110001.

- ii) Post for which the candidate is being considered.

Stenographer Grade 'D'.

MEDICAL CERTIFICATE

I hereby certify that I have examined **Shri/Smt./Ms.** _____, a candidate for employment in the Ministry of Railways (Railway Board) and cannot discover that he/she has any disease, communicable or otherwise, constitutional weakness or bodily infirmity except _____. I do not consider this a disqualification for employment in the office of the Railway Board.

The age of Shri/Smt./Ms. _____ is according to his/her own statement _____ years and by appearance about _____ years.

Attested
photograph to be
pasted.

Left hand thumb and finger impressions:

Thumb	Forefinger	Middle-finger	Ring-finger	Little-finger

Place:
Date:

Signature of Civil Surgeon
Name: _____
Address _____

Official Seal

Signature of the candidate: _____

CANDIDATE'S STATEMENT AND DECLARATION

(The candidate must make the following statement and must sign the declaration below it before the medical officer. Attention is specially invited to the WARNING in the 'Note' at the bottom of page 2.)

1. Name in full
(in BLOCK letters) _____
2. Age and place of birth _____
3. Have you ever had
(a) small-pox, intermittent fever and
other fever, enlargement suppuration
of glands, spitting of blood, fainting
attacks, rheumatism or appendicitis? _____
OR
(b) any other disease or accident
requiring confinement to bed and
medical or surgical treatment? _____
4. When were you last vaccinated? _____
5. Have you or any of your relatives been
afflicted by consumption, scrofula, gout,
asthma, fits, epilepsy or insanity? _____
6. Have you suffered from any form of
nervousness due to overwork or any
other cause? _____
7. Have you been examined and declared fit
for Govt. Service by a medical officer/
Medical Board within the last three
years? _____

8. Furnish the following particulars:

Father's age, if living, & state of health	Father's age at the time of death and cause of death	No. of brothers living, their ages and state of health	No. of brothers who have died, their ages at death and cause of death

Contd...../-

Mother's age, if living, & state of health	Mother's age at the time of death and cause of death	No. of sisters living, their ages and state of health	No. of sisters who have died, their ages at death and cause of death

DECLARATION

I declare that all the above answers are true and correct to the best of my knowledge and belief. I also solemnly affirm that I have not received any disability certificate/ pension on account of any disease or other condition.

Date: _____

Candidate's signature

Signed in my presence.

Signature of Medical Officer

Name: _____

& Designation: _____

Note: The candidate will be held responsible for the accuracy of the above statement. By wilfully suppressing any information he will incur the risk of losing the appointment and, if appointed, of forfeiting all claims to superannuation allowance or gratuity.

(Please take back to back print)

Annexure-VIII

FORMAT FOR SC/ ST CERTIFICATE

The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India

This is to certify that Shri/ Shrimati /Kumari* _____ son/daughter of _____ of _____ village/town/* _____
District/Division* _____ of the State/Union Territory* _____
_____ belongs to the _____ caste/ Tribes* which is
recognized as a Scheduled Castes/Scheduled Tribes* under:-

- @The Constitution (Scheduled Castes) Order, 1950
- @The Constitution (Scheduled Tribes) Order, 1950
- @The Constitution (Scheduled Castes) Union Territories Order, 1951
- @The Constitution (Scheduled Tribes) Union Territories Order, 1951

[As amended by the Scheduled Castes and Scheduled Tribes Lists(Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area(Reorganization) Act, 1971; the Scheduled Castes and Scheduled Tribes Order(Amendment) Act, 1976, the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987.]

- @ The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956
- @The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976.
- @The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962.
- @The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962.
- @The Constitution (Pondicherry) Scheduled Castes Order 1964
- @The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
- @The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968
- @The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968
- @ The Constitution (Nagaland) Scheduled Tribes Order, 1970
- @The Constitution (Sikkim) Scheduled Castes Order 1978
- @ The Constitution (Sikkim) Scheduled Tribes Order 1978
- @The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989
- @ The Constitution (SC) orders (Amendment) Act, 1990
- @The Constitution (ST) orders (Amendment) Ordinance 1991
- @ The Constitution (ST) orders (Second Amendment) Act, 1991
- @ The Scheduled Castes and Schedules Tribes Orders (Amendment) Act, 2002
- @The Constitution (Scheduled Castes) Order (Amendment) Act, 2002
- @The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002
- @The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002

%2. Applicable in the case of Scheduled Castes/ Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued _____ Father/mother _____ to
Shri/Shrimati* _____ of
Shri/Srimati/Kumari* _____ of
village/town* _____ in District/Division* _____ of the
State/Union Territory* _____ who belong to the Caste/Tribe* which is
recognized as a Scheduled Caste/Scheduled Tribe in the State/Union
Territory* of _____ issued by the _____ dated _____

%3. Shri/Shrimati/Kumari* _____ and /or * his/her family
ordinarily reside(s) in village/ town* _____ of _____ District/
Division* of the State/ Union Territory* of _____.

Signature _____

**Designation _____
(with seal of office)
State/ Union Territory*

Place: _____

Date: _____

*Please delete the words which are not applicable

@ Please quote specific presidential order

% Delete the paragraph which is not applicable.

NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

** List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificates :

(i) District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy.Collector/ Ist Class Stipendiary Magistrate/ +Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.

+ (not below of the rank of 1st Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

(v) Administrator/ Secretary to Administrator/ Development Officer (Lakshadweep).

Annexure-IX

**(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD
CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE
GOVERNMENT OF INDIA)**

This is to certify that Shri / Smt. / Kumari _____ son/daughter
of _____ of _____ village/town
_____ in District/Division _____ in
the State/Union Territory _____ belongs to the _____
Community which is recognized as a backward class under the Government of India,
Ministry of Social Justice and Empowerment's Resolution No. _____
dated _____.
Shri/Smt./Kumari _____ and/or his/her family ordinarily reside(s) in
the _____ District/Division of the _____ State/Union
Territory. This is also to certify that he/she does not belong to the persons/sections
(Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India,
Department of Personnel & Training O.M. No. 36012/22/93-Estt (SCT) dated 8.9.1993,
O.M. No. 36033/3/2004-Estt. (Res) dated 9th March, 2004, O.M. No.36033/3/2004-Estt.
(Res) dated 14th October, 2008 and O.M. No. 36033/1/2013-Estt. (Res) dated 27th May,
2013**.

Signature _____
Designation _____ \$

Dated:

Seal

*- The authority issuing the certificate may have to mention the details of
Resolution of Government of India, in which the caste of the candidate's is
mentioned as OBC.

** - As amended from time to time.

\$- List of Authorities empowered to issue Other Backward Classes certificate will be
the same as those empowered to issue Scheduled caste/ Scheduled Tribe Certificates.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of
the Representation of the People Act, 1950.

Annexure-X

Government of

(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date _____

VALID FOR THE YEAR_____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of
 _____ permanent resident of _____
 _____, Village/Street _____ Post Office _____
 _____ District _____ in the State/ Union
 Territory _____ Pin Code _____ Whose photograph
 is attested below belongs to Economically Weaker Sections, since the gross
 annual income* of his/ her 'family** is below Rs. 8 Lakh (Rupees Eight Lakh
 only) for the financial year _____ His/ her family does not own or possess any of
 the following assets *** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the
 _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe
 and Other Backward Classes (Central List).

Signature with seal of Office _____

Name _____

Designation _____

Passport size
 attested
 photograph of the
 applicant

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc. e 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

te 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

Annexure-XI

Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size
attested photograph
(Showing face only) of the
person with disability.

Date:

Certificate No.

This is to certify that I have carefully examined Shri/Smt./Kum.

_____ son/wife/daughter of Shri _____ Date of
Birth (DD/MM/YY) _____ Age _____ years, male/female _____
registration No. _____ permanent resident of House No. _____
Ward/Village/Street _____ Post Office _____ District
_____ State _____, whose photograph is affixed above, and am satisfied
that:

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is _____

(C) he/she has _____ % (in figure) _____ percent (in words)
permanent locomotor disability/dwarfism/blindness in relation to his/her _____ (part of
body) as per guidelines (.....number and date of issue of the guidelines to be
specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of
notified Medical Authority)

Signature/thumb impression of the person
in whose favour certificate of disability is issued

Form - VI
Certificate of Disability
(In cases of multiple disabilities)
[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested
photograph
(Showing face only) of the
person with disability.

Certificate No. _____

Date: _____

This is to certify that we have carefully examined Shri/Smt./Kum.
_____ son/wife/daughter of Shri
_____ Date of Birth (DD/MM/YY) _____
Age _____ years, male/female _____.

Registration No. _____ permanent resident of House No. _____
Ward/Village/Street _____ Post Office _____ District _____ State
_____, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological			

	Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows :

In figures----- percent

In words :-.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

(i) not necessary,

or

(ii) is recommended/after years months, and therefore this certificate shall be valid till ---- ----

(DD) (MM) (YY)

@ e.g. Left/right/both arms/legs

e.g. Single eye

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

Nature of document	Date of issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued.

Form – VII
Certificate of Disability
(In cases other than those mentioned in Forms V and VI)
(Name and Address of the Medical Authority issuing the Certificate)
(See rule 18(1))

Recent passport size
attested photograph
(Showing face only) of the person
with disability

Certificate No. _____

Date: _____

This is to certify that I have carefully examined
Shri/Smt/Kum _____

son/wife/daughter of Shri _____

Date of Birth (DD/MM/YY) _____

Age _____ years, male/female _____

Registration No. _____

permanent resident of House No. _____

Ward/Village/Street _____

Post Office _____

District _____

State _____, whose photograph is affixed above, and am satisfied that
he/she is a case of _____ disability. His/her extent of
percentage physical impairment/disability has been evaluated as per guidelines
(.....number and date of issue of the guidelines to be specified) and is shown against the
relevant disability in the table below:

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary, or

(ii) is recommended/after _____ years _____ months, and therefore this certificate shall be valid till (DD/MM/YY) _____

@ - eg. Left/Right/both arms/legs

- eg. Single eye/both eyes

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

Nature of document	Date of issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned
{Countersignature and seal of the
Chief Medical Officer/Medical Superintendent/
Head of Government Hospital, in case the
Certificate is issued by a medical authority who is
not a Government servant (with seal)}

Signature/thumb impression of the person in
whose favour certificate of disability is issued

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District