## <u>Details of Channel of Submission of cases pertaining to Catering Branch in lines with Office Order No. 33 of 2018 and 31 of 2021</u>

| S.  | Details of Subject   | Dealing | Channel of                                     | Level of Final |
|-----|--|---------|--|----------------|
| No. |  | Officer | Submission                                     | Disposal       |
| 1   | Catering policy 2017, for allotment of Static Catering units on the platforms and railway premises viz. Base Kitchen, Cell Kitchen, Food Plaza, Food Court, Train Side vending, Jan Ahaar, AVMs, Milk Stall, Trollys, Refreshment Rooms etc. Formulation and execution |         | Dir/T&C,<br>ED/T&C,<br>AM/T&C                  | M(O&BD),<br>MR |
| 2.  | Multi Purpose Stall Policy, 2017 (MPS Policy) for allotment MPS Stalls. All Miscellaneous stalls/Curio stalls, Book Stall (Other than Philantropic), Chemist stall/corner comes under Multi Purpose Stalls. Formulation and Execution                                  |         | Dir/T&C,<br>ED/T&C,<br>AM/T&C                  | M(O&BD),<br>MR |
| 3.  | Policy for implementation of 'One Station – One Product Scheme' – Union Budget announcement 2022-23. Formulation and Execution   |         | Dir/T&C,<br>ED/T&C,<br>AM/T&C                  | M(O&BD),<br>MR |
| 4.  | Allotment of Book Stalls to Philanthropic and Social Organization. Formulation and Execution.  |         | Dir(T&C,<br>ED/T&C,<br>AM/T&C                  | M(O&BD),<br>MR |
| 5   | Policy for installation of Water Vending Machines (WVMs) on IR. Formulation and Execution.   |         | Dir(T&C,<br>ED/T&C,<br>AM/T&C                  | M(O&BD),<br>MR |
| 6.  | CA-III references, A Category received from MR Sectt   | SO      | DD/Catering,<br>Dir/T&C,<br>ED/T&C ,<br>AM/T&C | MR             |
| 7.  | Clarification on Policy matters,<br>Audit Paras  | SO      | DD/Catering, Dir/T&C, ED/T&C                   | AM/T&C         |
| 8.  | Complaints received from PMO, NHRC/SC/ST commission matters,   |         | DD/Catering,<br>Dir/T&C,<br>ED/T&C ,           | AM/T&C         |
| 9.  | Parliament matters, CA-III references of B Category and received from Chasing branch, RTI Appeals.   |         | DD/Catering,<br>Dir/T&C                        | ED/T&C         |

| 10. | Dealing with RTI, CA-III C-       | SO | DD/Catering | DD/Catering |
|-----|-----------------------------------|----|-------------|-------------|
|     | category references received from |    |             |             |
|     | MR Cell and Zonal railways,       |    |             |             |
| 11. | Passenger Services Committee      | SO | DD/Catering | Dir/T&C     |

<u>Details of Dealing Officers</u>

| S.No. | Name of Official | Designation        | Phone No. | Email ID                 |
|-------|------------------|--------------------|-----------|--------------------------|
| 1     | Shalu            | Section<br>Officer | 23047389  | shalu.vishwakarma@gov.in |
| 2     | A. Rangarajan    | Deputy<br>Director | 23047327  | arajan.757@nic.in        |