**ANNEXURE--II**

**PROFORMA FOR NOMINATION**

**OF RAILWAY WEEK NATIONAL AWARDS, 2021**

**(No abbreviations should be used)**

**Section-I**

**(Category/Categories for which Nomination is being made)**

**Attach Passport Size**

**(min.3.5cm x 4.5 cm)**

**Latest color photo only( High Resolution)**

Name of Nominee

1. **Category under which Nomination is being made**

 (*Refer to Item No.1& 2 of Annexure-I)*

 **Name of the Category\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( in word and serial number)( Only one Category)**

1. **Details of work Done/Citation in respect of Category for which nomination is being made:-**

 (*Separate nomination, if nominated for more than 1 category*)

**SECTION-II**

**(Personal Details)**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name (in English )  | : |  |
|  |  (in Hindi) |  |  |
|  |  |  |  |
| 2. | Designation (In Full) | : |  |
|  |  |  |  |
| 3. | Gazetted/Non-Gazetted | : |  |
|  |  |  |  |
| 4. | If Gazetted, specify Grade(SG/JAG/SS/JS/Group’B’) | : |  |
|  |  |  |  |
| 5 | Basic Pay and Pay level(as per 7th CPC matrix) | : |  |
|  |  |  |  |
| 6. | Department/Directorate/Concerned Board Member (*All the three details may be provided*) | : |  |
|  |  |  |  |
| 7. | Details of Controlling PHOD/HOD under whom the official work-Name & Designation |  |  |
|  |  |  |  |
| 8. | Name of Railway/ Production Unit, etc. | : |  |
|  |  |  |  |
| 9. | Office address(with Telephone No)/Mobile Number of immediate next higher official | : |  |
|  |  |  |  |
| 10. | Date of Birth | : |  |
|  |  |  |  |
| 11. | Railway Contact No./Mobile No & Email ID of the nominee. | : |  |
|  |  |  |  |
| 12. | Particulars of Railway Week National Award or any other award given earlier | : |  |
|  |  |  |  |
| 13. | Whether undertaking enclosed as per Annexure-III with regard to receipt of Railway Week Award in the past. |  |  |
|  |  |  |  |
| 14. | Particulars of posts held from time to time since date of appointment | : |  |
|  |  |  |  |
| 13. | Railway Contact No./Mobile No & Email ID of the nominee. | : |  |

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