## भारत सरकार GOVERNMENT OF INDIA रेल मंत्रालय MINISTRY OF RAILWAYS रेलवे बोर्ड (RAILWAY BOARD)

FAX/POST COPY ISSUED ON 18.01.2023

| THE GENERAL MANAGERS (OPTG.) | COPY TO: CPTMS |  |
|------------------------------|----------------|--|
| NR/NEW DELHI                 | NR/NEW DELHI   |  |
| NCR/PRAYAGRAJ                | NCR/PRAYAGRAJ  |  |
| WCR/JABALPUR                 | WCR/JABALPUR   |  |
| NER/GORAKHPUR                | NER/GORAKHPUR  |  |
| SECR/BILASPUR                | SECR/BILASPUR  |  |

NO. 2022/CHG/22/167 (.) MINISTRY OF RAILWAYS DESIRES THAT STOPPAGE OF THE FOLLOWING TRAIN(**S**) SHOULD BE PROVIDED ON AN EXPERIMENTAL BASIS FOR A PERIOD OF SIX MONTHS AT THE STATION(**S**) INDICATED ALONGSIDE AND W.E.F.THE DATE(**S**) INDICATED ALONGSIDE (.)

| SL. | TRAIN NO. AND NAME          | STATION   | W.E.F      |
|-----|-----------------------------|-----------|------------|
| 1.  | 15205/06 JABALPUR – LUCKNOW | MAJHGAWAN | 21.01.2023 |
|     | EXPRESS                     |           |            |
| 2.  | 15159/60 CHHAPRA - DURG     | JAITWAR   | 21.01.2023 |
|     | EXPRESS                     |           |            |
| 3.  | 18247/48 REWA – BILASPUR    | UNCHHERA  | 22.01.2023 |
|     | EXPRESS                     |           |            |
| 4.  | 22189/90 REWA –JABALPUR     | JUKEHI    | 22.01.2023 |
|     | EXPRESS                     |           |            |

A CLOSE WATCH SHOULD BE KEPT AT THE SALE OF TICKETS AT THE STATION AND REPORT BE SENT TO BOARD WITHIN FIVE MONTHS FOR REVIEW (.) GIVE WIDE PUBLICITY (.) ENSURE COMPLIANCE AND CONFIRM (.)

KUMAR/RAILWAYS (.)

18 · 01 · 2023. (राजेश कुमार)

(RAJESH KUMAR)

उप-निदेशक (कोचिंग)/DY. DIRECTOR/COACHING

रेलवे बोर्ड/RAILWAY BOARD

## COPY TO:

1. ED/PM, EDME/CHG, DD (PUNCTUALITY) IN BOARD'S OFFICE.

2. CMD/IRCTC, NEW DELHI.